

## 2017 Festival of Pumpkins Concessionaire Application

October 28, 2017 9:00 a.m. – 5:00 p.m.

Please keep these instructions for reference. Note that you need only return pages 3 – 5 of the application.

### **The APPLICATION PROCESS: Concessionaire space is limited.**

1. Festival of Pumpkins (FOP) will begin accepting applications for concessionaires on May 1, 2017
2. Priority will be given to City of Paris residents and \*longstanding FOP concessionaires who return their applications on or before May 31, 2017. After this date all applications will receive equal consideration. \* long-standing vendors have attended the FOP for 5 years or more consistently.
3. Organizers reserve the right to limit the type of concessions sold as not to saturate the available space with similar type items. Submitting an application does not guarantee approval. *Upon review eligible applicants will be contacted for confirmation via email.*
4. Only one (1) concession trailer/type from the same individual/business or affiliate will be permitted.
5. Applicants must include at least two (2) current photos of your concession trailer and items for sale with your application and payment.
6. All applications must be returned to the City of Paris Main Street Office no later than September 1, 2017 or be subject to a \$25 (twenty-five dollar) late fee. **Failure to complete the application correctly and completely may result in the denial of and return of the application.**
7. FOP reserves the right to refuse admission to any vendor(s) or refuse to rent/renew rental of space(s) at its sole discretion, and reserves the right to amend or change the policies and procedures without prior written notice. **ALL DECISIONS ARE FINAL.**

**VENDOR CHECK IN:** Vendors must check and receive space assignment at the Lamar County Courthouse parking lot, 119 N. Main Street one block north of the downtown plaza/festival area. Festival staff will assist you to your space once checked in.

### **VENDOR SET UP**

1. Food vendors are required to set up Friday between 6 p.m. and 9 p.m.
2. Vendors will not be allowed to set up during the festival.
3. Vendors must be ready to open by 9 a.m. on Saturday.
4. No stakes or pegs of any kind allowed. No generators permitted; battery-operated equipment and lighting is recommended when possible.

### **BREAK DOWN:**

5. No Vehicles are allowed in the festival area during the hours of 9:00 a.m. and 5:00 p.m. Break down may begin no earlier than 5 p.m. on festival day and must be completed by 8 p.m. Streets re-open at 9 p.m. sharp.

**PERMITS/LICENSES:** All vendors are responsible for obtaining the proper food and beverage licenses and complying with state and local health regulations. Make certain that copies of permits/licenses required as part of your operation are attached thereto, including, but not limited to health permits, electrical permits, business licenses, etc.

**SECURITY:** 24-hour security is provided at FoP event venue, however, the City of Paris is not responsible if booth frames and merchandise are exposed to bad weather, theft or any other damages. The City of Paris is not responsible for the security or protection of the property and merchandise of exhibitors and concessionaires.

**MAINTENANCE:** Vendors are responsible for keeping their concession/booth areas clear of debris and trash at all times. Trash bags/containers are recommended. Concessionaires cooking with grease are responsible for proper disposal of grease. All waste water must be properly disposed, not in storm drains. All questions regarding grease and waste water disposal should be directed to the Lamar County Health Department, 903.784.4561.

**ELECTRICAL AND FIRE CODES:** High pressure cylinders, including LP gas cylinders shall be securely fastened to prevent tipping. At least one 40-B:C rated fire extinguisher shall be required where flammable or combustible liquids are used, stored or dispensed. All electrical outlets will be cord/plug-connected with a minimum extension cord size of 12/3, non-frayed and non-altered. All cords crossing walkways must be duct taped to the pavement. Vendors must supply their own extension cords. Requirements will be enforced by the electrical inspector. Should you have any questions regarding fire and electrical codes please call 903.784.9231.

**INCLEMENT WEATHER:** A weather team consisting of the City Manager, City Engineer, Police Chief, Director of EMS/Information Technology, and FOP Event Coordinator will assess the situation for the severity and safety of the participants in partnership with the National Weather Service. In the case of severe weather, it may be necessary to delay the event. In the case of inclement weather, officials will immediately inform vendors of the severity and potential delays of the FOP event via City of Paris **Code Red Alert system**. For more information visit: <http://www.paristexas.gov/index.aspx?nid=234>. It is required you give a contact number on this application where you will be able to receive immediate phone call/ voice mail updates as to the status of the festival. These CODE RED alerts appear as Caller ID # 1-855-969-4636 or 1-866-419-5000.

**After the event if you want to stop receiving Paris area alerts it is as simple as a phone call to the Paris Police Department and ask to be removed. (903) 784-6688**

Due to the nature of this event the Festival of Pumpkins will not be postponed to a later date. Rain or Shine, no refunds will be made, please prepare accordingly.

**FOR QUESTIONS PLEASE CALL OR EMAIL:  
903.784.9293 or [pumpkinfestival@paristexas.gov](mailto:pumpkinfestival@paristexas.gov)  
[www.festivalofpumpkins.com](http://www.festivalofpumpkins.com)**

**2017 FOP Application**

**TYPE OR PRINT CLEARLY**

BUSINESS NAME: \_\_\_\_\_

APPLICANT NAME: \_\_\_\_\_

(Must be a name of a the contact person)

Texas Sales and Use Tax Permit # \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ FAX: \_\_\_\_\_

EMAIL: \_\_\_\_\_

CELL NUMBER For Code Red Alert \_\_\_\_\_

: \_\_\_\_\_

PLEASE LIST YOUR MENU ITEMS BELOW IN DETAIL. ONLY ITEMS LISTED WILL BE ALLOWED. ANYONE ATTEMPTING TO SELL ITEMS NOT LISTED WILL NOT BE ALLOWED IN THE FESTIVAL.

Attach a menu if necessary

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**FOOD CONCESSIONAIRES FEES: IF after September 1<sup>th</sup> , please add \$25.00 late fee.**

20 x 10 SPACES AVAILABLE @ \$200.00 EACH  
(INCLUDES SPACE, ELECTRICITY & WATER)

10 X 10 SPACES AVAILABLE @ \$150.00 EACH  
(CANOPIES REQUIRED)  
(INCLUDES SPACE, ELECTRICITY & WATER)

ELECTRICAL NEEDS: How many: \_\_\_\_\_ 110v  \_\_\_\_\_ 220v \_\_\_\_\_ AMPS

**Maximum (2) 110 outlets per vendor.**

**(Food Concessionaire Vendor)**

Please describe any special electrical needs.

PLEASE INDICATE THE SPACE SIZE YOU WISH TO PURCHASE

20 X 10: \_\_\_\_\_ 10 X 10: \_\_\_\_\_

**RAIN/SHINE BUT NO REFUNDS  
WILL BE MADE. Reference  
WEATHER INFORMATION  
ABOVE FOR QUESTIONS.**

LIST THE LAST (3)  
FESTIVALS/EVENTS YOU  
CONDUCTED AN EXHIBIT OR  
Concession

Amount  
enclosed: \_\_\_\_\_

Payment may be made with a Credit Card: (a 5% fee will be assessed on a credit card payment. Coordinator will call for security code on back of card.)  
\_\_\_\_\_ Visa \_\_\_\_\_ MasterCard. We do not take American express.

Credit Card Number \_\_\_\_\_

Expiration Date \_\_\_/\_\_\_/\_\_\_

Name as it appears on the card: \_\_\_\_\_

Billing Address for card: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

NAME OF FESTIVAL/EVENT

LOCATION OF FESTIVAL/EVENT

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MAIL APPLICATION, PHOTOS, FEES, PERMITS AND LICENSES TO:  
CITY OF PARIS MAIN STREET, ATTN: FESTIVAL OF PUMPKINS, P.O. BOX 9037, PARIS, TEXAS 75460**

**Or drop off at: City Hall Annex- 150 1<sup>st</sup> Street SE, Paris Texas**

**FOR QUESTIONS PLEASE CALL OR EMAIL:**

**903.784.9293 or**  
[pumpkinfestival@paristexas.gov](mailto:pumpkinfestival@paristexas.gov)  
[www.festivalofpumpkins.com](http://www.festivalofpumpkins.com)

**EVENT STAFF USE ONLY**

Received by: \_\_\_\_\_ Date: \_\_\_\_\_

Check#: \_\_\_\_\_ space assigned #: \_\_\_\_\_

Other: \_\_\_\_\_

**HOLD HARMLESS**

**STATE OF TEXAS**

**KNOW ALL MEN BY THESE PRESENTS:**

**COUNTY OF LAMAR**

That I, \_\_\_\_\_, in my designated capacity, if any, do hereby request THE CITY OF PARIS, PARIS, TEXAS, to grant to me permission to conduct an exhibit, concession, or other activity as a part of the Festival of Pumpkins 2017 based on the information which I have provided, and in consideration of its doing so, do hereby, for myself, my heirs, representatives, agents, employees, and assigns, agree to indemnify and hold harmless THE CITY OF PARIS, PARIS, TEXAS, its past, present and future officers, elected officials, employees, agents, insurers, and attorneys, from and against any and all claims, suits, actions, causes of action, demands, damages, costs, expenses, attorney's fees, and other compensation, whether from property damage, personal injury, violation of constitutional or statutory rights, or other injury, whether known or unknown, and whether hereafter asserted or not, growing out of, arising from, or in any way connected with, the granting of such permission or the event for which such permission is granted.

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Printed Name of Individual or Company

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_(H)  
Street Address

\_\_\_\_\_(B)  
Home and Business Phone Numbers

\_\_\_\_\_  
City, State, Zip Code

**STATE OF TEXAS**

**COUNTY OF LAMAR**

**BEFORE ME,** the undersigned authority, on this day personally appeared \_\_\_\_\_, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purpose and consideration therein expressed and in the capacity therein stated, if any.

**GIVEN UNDER MY HAND AND SEAL OF OFFICE,** this \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
Notary Public, State of \_\_\_\_\_

(Seal)

PARIS-LAMAR COUNTY HEALTH DEPARTMENT  
740 SW 6<sup>TH</sup> \* PO BOX 938  
PARIS TEXAS 75461  
903-785-4561  
FAX 903-737-9924

**TEMPORARY FOOD PERMIT**

**PERMIT FEE \$50.00**

**ALL REQUIREMENTS MUST BE MET BEFORE A PERMIT WILL BE ISSUED**

1. **CEILINGS AND WALLS:** MADE OF WOOD, CANVAS AND PLASTIC OR OTHER MATERIALS THAT PROTECT THE INTERIOR FROM THE WEATHER, WINDBLOWN DUST, BIRDS AND OTHER DEBRIS.
2. **FLOORS:** CONCRETE OR ASPHALT, DIRT AND GRAVEL ONLY IF COVERED W/MATS OR REMOVABLE WOOD PLATFORMS.
3. **WATER:** MAY COME FROM COMMERCIAL BOTTLED DRINKING WATER, CLOSED PORTABLE WATER CONTAINER OR ON-SITE WATER STORAGE TANK OR PIPING, TUBING OR HOSE CONNECTED TO AN APPROVED CITY OR COUNTY WATER SUPPLY.
4. **WASTEWATER:** DISPOSED OF THROUGH AN APPROVED SEWAGE SYSTEM.
5. **HAND WASHING:** TWO HANDWASHING CONTAINERS. (SMALL DISHPANS ARE FINE). ONE FOR WASHING AND ONE FOR RINSING HANDS.
6. **SOAP AND PAPER TOWELS:** FOR WASHING AND DRYING HANDS.
7. **EQUIPMENT:** EQUIPMENT TO KEEP HOT FOODS 140-160 DEGREES. FROZEN FOODS 0 DEGREES AND COLD FOODS 41 DEGREES. ICE CHESTS W/ICE MAY BE USED.
8. **PAPER GOODS:** SINGLE SERVICE ITEMS ONLY. (STYROFOAM, PAPER CONTAINERS AND PLASTIC UTENSILS).
9. **ICE:** ICE FROM AN APPROVED ICE MANUFACTURER ONLY. ICE MUST BE HELD IN PLASTIC BAGS UNTIL READY FOR USE.